

Sl No-9/1

Time-1.30pm

Date-4.4.09

FORM 2-A

(See rule 4)

NOMINATION PAPER

San in
04/04/09

Election to the House of the People

5 - Mayurbhanj (S.T.) Parliamentary Constituency

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the
5 - Mayurbhanj (S.T.) Parliamentary Constituency.

Candidate's name Laxman Rajhi

Father's/Mother's/Husband's name Late Pradhan Rajhi

His Postal address W. no 13, Ichinda P.O. Rairangpur
(Rairangpur N.A.C.) PS Dt. Mayurbhanj

His name is entered at Sl. No. 690 in part No. 214. of the
electoral roll for 28 - Rairangpur (S.T.) *(Assembly Constituency comprised
within) 5 - Mayurbhanj (S.T.) Parliamentary Constituency.

My name is Sushila Tiriyra and it is entered at Sl. No. 219
in part No. 215 of the electoral roll for 26 - Jashipur (S.T.)

*(Assembly Constituency comprised within) 5 - Mayurbhanj
Parliamentary Constituency.

Date 4.4.09.

Sushila Tiriyra
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to House of the People from the
 Parliamentary Constituency.

Candidate's name

Father's/Mother's/Husband's name

His Postal address

His name is entered at Sl. No. in part No. of the
 electoral roll for the *(Assembly
 Constituency comprised within) Parliamentary
 Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names
 are entered in the electoral roll for the Parliamentary Constituency as indicated below and
 we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer			Full name	Signature	Date
	@ Name of component Assembly Constituency	Part No. of Electoral Roll	Sl. No. in that Part			
1	2	3	4	5	6	7
1						
2						
3						

1	2	3	4	5	6	7
4						
5						
6						
7						
8						
9						
10						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 62years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised ** National Party/~~State Party~~ in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

† I further declare that I am a member of the Santal **caste/
tribe which is a scheduled **caste/tribe of the State of Orissa in
relation to Kayabhanj (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present ** general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Laxman Majhi

Date 4.4.09

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out the words not applicable

†Score out this paragraph, if not applicable

@Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate— Laxman Rajhi

(i) has been convicted— No

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

Yes/No

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos..... No

(ii) Police-station (s)..... No District (s)..... State(s).....

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted..... No

(iv) Date (s) of conviction (s)..... No

(v) Court (s) which convicted the candidate..... No

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)]..... No

(vii) Date (s) of release from prison..... No

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....Yes / No. ~~Yes~~ / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed..... ~~No~~

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed..... ~~No~~

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending..... ~~No~~

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal..... ~~No~~

(b) Nature of order (s) passed..... ~~No~~

Place: Baripada

Date: 4.4.09

Laxman Majhi

(Signature of the candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 09/1

This nomination was delivered to me at my office at 1.30 pm (hour) on
..... 4.4.09 (date) by the *candidate/proposer.

Date

*Score out the word not applicable.

Sanku
Returning Officer 04/04/0
RETURNING OFFICER
5-MAYURBHANJ (S.T.)
PARLIAMENTARY CONSTITUENCY
BARIPADA (ORISSA)
PIN - 757001

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



Sl. No. 5
dt. 4.4.09

Annexure-I

candidate along with nomination paper

Before the Returning Officer

for election to Parliamentary Constituency (name of the House)

from 5- Nayabhanj (S.T.) constituency

(name of the constituency)

I, Laxman Hajhi, son/daughter/wife of Late Pradhan Hajhi, aged
..... years, resident of W. no 13, Gehinda (Rairangpur N.A.C) candidate
P.O. Rairangpur & Nayabhanj
at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

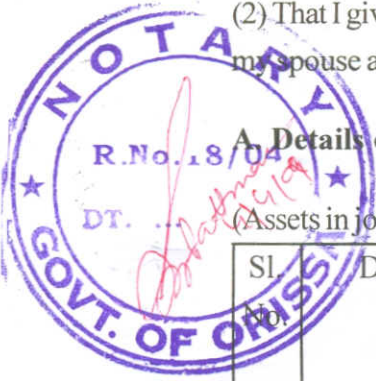
(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :- Nil

- (i) Section of the Act and description of the offence for which cognizance taken : Nil
- (ii) The Court which has taken cognizance : Nil
- (iii) Case No. : Nil
- (iv) Date of order of the Court taking cognizance : Nil
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance : Nil

Laxman Hajhi
[Signature]

[Signature]
NOTARY
4/4/09

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.



A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Rs 20,000/-		Amar Pradhan 200 Hembraan (3002)		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	F.D. Rs 1,00,000/- in Canara Bank RRPR		X Nil	X Nil	X Nil
(iii)	Bonds, Debentures and Shares in Companies	X Nil	X Nil	X Nil	X Nil	X Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	X Nil	X Nil	d.D.C - Share Certificates 3 nos. Rs 20,000/- each Total Rs 60,000/-	X Nil	X Nil
(v)	Motor Vehicles (details of make, etc.)	X Nil	X Nil	Motor Cycle SR-11E-6272	X Nil	X Nil
(vi)	Jewellery (give details of weight and value)	10 gms (gold) Rs 13,000/-		30 gm (gold) Rs 49,000/-	X Nil	X Nil
(vii)	Other assets, such as values of claims/ interests	X Nil	X Nil	X Nil	X Nil	X Nil

Kamran Malik

Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

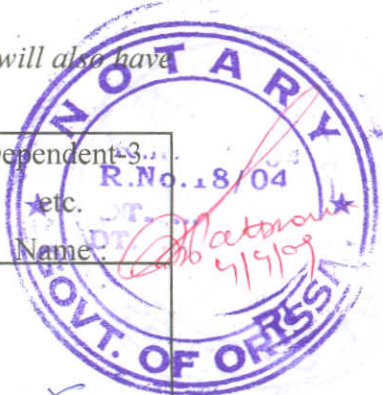
*Dependent here means a person substantially dependents on the income of the candidate.

ATTESTED
NOTARY
44199

B. Details of immovable assets

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value			Amer Pradhan 200 Bebraun (sq)		
		About 6 AC. 62 decimals in mouza Tarana P.S. Tiring in name of my father (late) I have got 1/2 share.				
		Rs 2 lacs.		Nil	Nil	Nil
(ii)	Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
		In mouza Kuchibudhi Khata 143, Plot 897, Area A.O-200				
		- Rs 10,00,000/-				
(iii)	Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value					
				Jehinda House Khata 449/347 A.O-4 decimals Building on 15,00 Sq. feet		
		X	X		X	X
		Nil	Nil	Rs 5 lacs	Nil	Nil
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value					
		X	X	X	X	X
		Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)					
		X	X	Nil	Nil	Nil



Laxman Majhi
Sd/-
R/S

ATTES
NOTARY
4/1/19

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].



Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on... 4.4.09.....
(i)	Loans from Banks	Canara Bank, Raipur	2370,000/-
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues	NIL	NIL
	(a) dues to Departments dealing with Government accomodation.	NIL	NIL
	(b) dues to Departments dealing with supply of water.	NIL	NIL
	(c) dues to Departments dealing with supply of electricity.	NIL	NIL
	(d) dues to Departments dealing with telephones.	NIL	NIL
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	NIL	NIL
	(f) other dues, if any	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

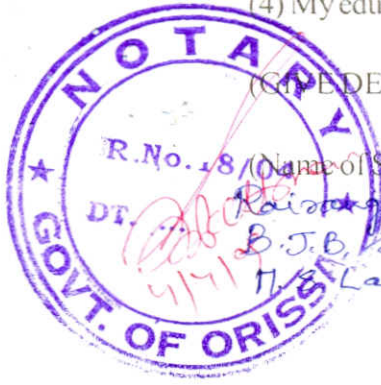
Daxman Nayak
 11/11/09

ATTENTION
 NOTARY
 11/11/09

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).



Raisi High H.E. School - Matriculation - 1964
B.J.B. Evening College, Bhubaneswar (B.A) 1971
Law College, Cuttack (LL.B) - 1974.

Laxman Majhi

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Baripada this the 4th day of April, 2009.....

Laxman Majhi

DEPONENT

Solemnly Affirmed by Laxman Majhi
Identified by Biswan Das
Advocate

S.K. Pattanayak
NOTARY
BARIPADA
4/4/09

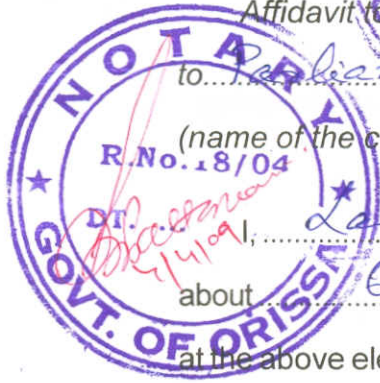
Biswan Das
(Biswan Das)
4.4.09

Sl. No. 4
dt. 4.4.09



FORM 26
See Rule 4-A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Parliament (name of the House) from S. Nayabkhanda (S.T.) constituency (name of the constituency).



I, Laxman Rajhi, son/daughter/wife of Late Pradhan Rajhi aged about 62 years, residence of W.K. 13, Gchinda (Rairaypur N.A.C) candidate at the above election, do hereby solemnly affirm/state on oath as under—

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

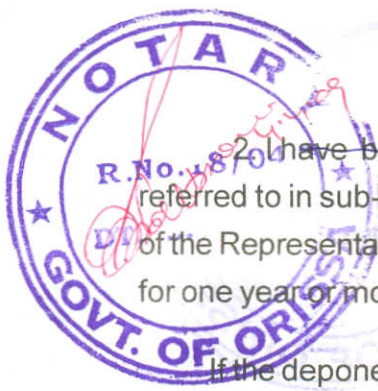
If the deponent is accused of any such offence (s) he shall furnish the following information:—

- (i) Case/ First Information Report No./Nos. No
- (ii) Police-station (s)....., District(s)....., State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) was/were framed.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.

No

Laxman Rajhi
Notary

NOTARY
4/4/09



2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. No
- (ii) Court(s) which punished..... No
- (iii) Police-station(s), District(s)..... No, State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged..... No
- (v) Date(s) on which the sentence(s) was/were pronounced.. No
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction..... No

Place Baripada
Date 4.4.09

Laxman Majhi
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Baripada this 4th day of April, 2009

Laxman Majhi
Signature of Deponent
solely by [Signature]
(Bijayan)

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.

Solemnly Affirmed by Laxman Majhi
Identified by Bijayan Das
Advocate

S.K. Pattanayak
NOTARY
BARIPADA 4/4/09